**AGENDA**

**LUCERNE VALLEY ECONOMIC DEVELOPMENT ASSOCIATION (LVEDA)**

**TUES. – APRIL 2, 2019 – 5PM – SENIOR CENTER**

**CALL TO ORDER:**

**FLAG SALUTE:**

**APPROVE 3/5/19 MINUTES:**

**TREAS. REPORT (Dave):**

**INTRODUCTIONS/REPORTS:**

**SHERIFF (Sgt. Lonnie):**

**CONG. COOK (Dakota):**

**ASSEMB. OBERNOLTE (Shannon):**

**THIRD DIST. SUP.: (Mark) (Rental ordinance)?**

**MWA (Jim):**

**SCHOOLS (Jim/Peter):**

**LV BOOK PROJECT (Bill/Debbie):**

**JV/LV MAC (ROGER):**

**Presentation:  David Stumbaugh    *AirMedCare* *NETWORK*Membership Manager - Serving San Bernardino County.  Power point re: Memberships for emergency medical air transport – low costs.  Great opportunity for our residents – especially during snake season with limited or no anti-venom vaccines locally available.**

**Our Sgt. Siebert:  Discussion with Sheriff Dept’s Homeless and Rural Crimes Task Forces re: Lucerne Valley’s homeless/vagrant issues.**

**Solar, etc. project updates.**

**Announcements**